

September 16, 2008

## **MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Bob Bullen, Chairman

**DATE:** Tuesday, September 23, 2008

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Health Department Report
2. Community Care Report
3. Special Projects Report
4. Board of Education Report
5. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Teresa Jolly
	Ernest Burgess	Andre Fresco
	Jim Cope	Rita Shacklett
	Becky Shelton	Mark King
	Harry Gill	Amy Hardman
	Jeff Sandvig, School Board	Brian Robertson
	Lisa Nolen	Media
	Lee Harris	